

OUR LADY OF NAZARETH

Digital Worship Aid

THE SOLEMNITY OF OUR LORD JESUS
CHRIST, KING OF THE UNIVERSE

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Crown Him with Many Crowns



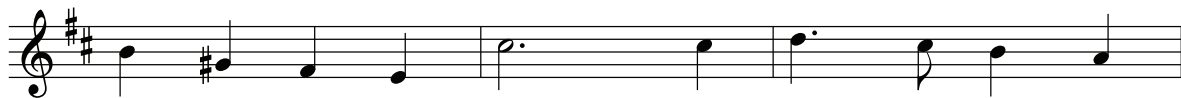
1. Crown him with man - y crowns, The Lamb up - on his
 2. Crown him the Lord of life, Who tri - umphed o'er the
 3. Crown him the Lord of love— Be - hold his hands and
 4. Crown him the Lord of peace, Whose power a scep - ter
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
 grave, And rose vic - to - rious in the strife For
 side, Rich wounds, yet vis - i - ble a - bove, In
 sways From pole to pole, that wars may cease, Ab -
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
 those he came to save. His glo - ries now we sing, Who
 beau - ty glo - ri - fied. No an - gel in the sky Can
 sorbed by prayer and praise. His reign shall know no end, And
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
 died and rose on high, Who died, e - ter - nal
 ful - ly bear that sight, But down - ward bends his
 round his pierc - ed feet Fair flow'rs of par - a -
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
 life to bring, And lives that death may die.
 burn - ing eye At mys - ter - ies so bright.
 dise - extend Their fra - grance ev - er sweet.
 shall not fail Through - out e - ter - ni - ty.

Gloria

REFRAIN



The musical notation for the Gloria Refrain is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics are: "Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to". The second staff continues the melody with the lyrics: "God in the high-est, and on earth peace to peo-ple of good will." The word "Verses" is written above the final note of the second staff.

Ed Bolduc
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1.

We praise You, We bless You,
We adore You, We glorify You.
We give You thanks for Your great glory.
Lord God, Heavenly King,
O God, Almighty Father.

2.

Lord Jesus Christ, only Begotten Son,
Lord God, Lamb of God, Son of the Father,
You take away the sins of the world,
Have mercy on us, You take away the sins of the world,
Receive our pray'r, You are seated at the right hand of the Father,
Have mercy on us.

3.

For You alone are the Holy One,
You alone are the Lord.
You alone are the Most High, Jesus Christ,
With the Holy Spirit, In the glory of God the Father.

Reading I - Dn 7:13-14

As the visions during the night continued, I saw
one like a Son of man coming,
on the clouds of heaven;
when he reached the Ancient One
and was presented before him,
the one like a Son of man received dominion, glory, and
kingship;
all peoples, nations, and languages serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / B

RESPONSORIAL PSALM

Psalm 93:1ab, 1c-2, 5



Reading II - Rv 1:5-8

Jesus Christ is the faithful witness,
the firstborn of the dead and ruler of the kings of the
earth.

To him who loves us and has freed us from our sins by his
blood,

who has made us into a kingdom, priests for his God and
Father,

to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,

and every eye will see him,

even those who pierced him.

All the peoples of the earth will lament him.

Yes. Amen.

"I am the Alpha and the Omega, " says the Lord God,
"the one who is and who was and who is to come, the
almighty."

Gospel - Jn 18:33b-37

Pilate said to Jesus,

"Are you the King of the Jews?"

Jesus answered, "Do you say this on your own or have others told you about me?"

Pilate answered, "I am not a Jew, am I?"

Your own nation and the chief priests handed you over to me.

What have you done?"

Jesus answered, "My kingdom does not belong to this world.

If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews.

But as it is, my kingdom is not here."

So Pilate said to him, "Then you are a king?"

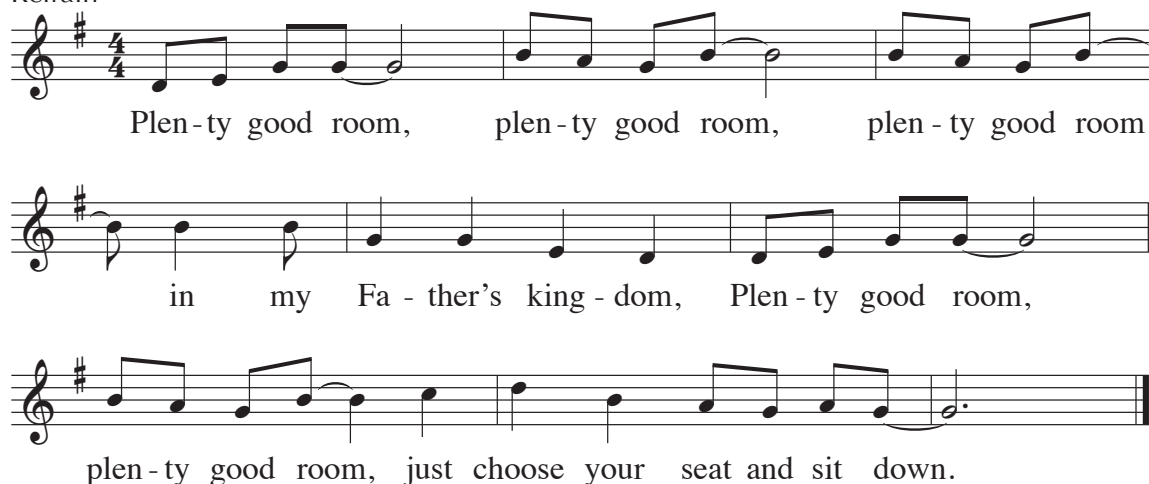
Jesus answered, "You say I am a king.

For this I was born and for this I came into the world, to testify to the truth.

Everyone who belongs to the truth listens to my voice."

Plenty Good Room

Refrain



Plen-ty good room, plen-ty good room, plen-ty good room
in my Fa-ther's king-dom, Plen-ty good room,
plen-ty good room, just choose your seat and sit down.

Verses



1. I would not be a sin-ner,
2. I would not be a li-ar, I'll tell you the rea-son
3. I would not be a back-slid-er,
why; cause if my Lord should call on me I
would - n't be read - y to die. **D.C.**

Text: African American spiritual
Tune: African American spiritual

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san - na in the high - est.

The musical score for 'Holy' is written on a single treble clef staff. It begins with a 6/8 time signature and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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Memorial Acclamation

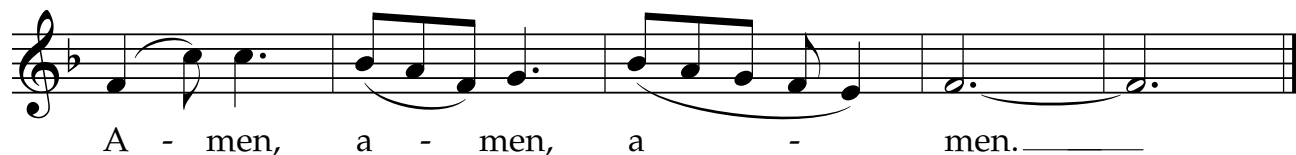
We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

The musical score for 'Memorial Acclamation' is written on a single treble clef staff. It begins with a 4/4 time signature and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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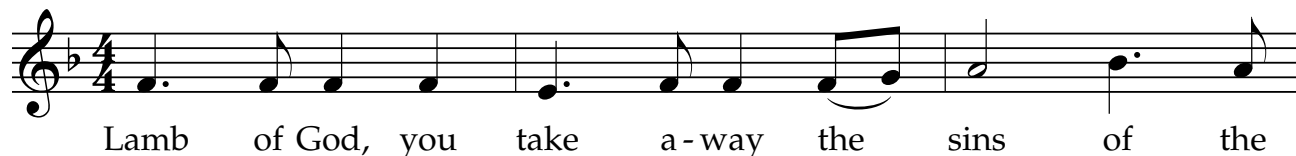
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Amen



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Lamb of God



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Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

To You Who Bow



1. To you who bow, to you who bend, to you who
 2. To you who teach, to you who heal, to you, the
 3. To you who weep, to you who bleed, who dreamed the
 4. To you who starve, to you who thirst, to you con -
 5. To you who rise, to you, our peace, to you who



do not cling to heav-en, but un - to us de - scend; you who
 lep - er's res - to - ra - tion, the vic - tim's last ap - peal; you whose
 bound - 'ries of O - ri - on, but will not break the reed; you who
 demned to death by mal - ice, a - ban - doned and ac - cursed; you who
 lead the way be - fore us, whose spir - it binds and frees; at once the



sum - mon us as ser - vants and call your ser - vants friends:
 life is sown and gath - ered and of - fered as a meal:
 sow the end of em - pire with ti - ny, peace - ful seed:
 prom - ised to the wretch - ed the last will be made first:
 Al - pha and O - me - ga, whose love shall nev - er cease:



To you we lift our song, love ev - er new, O



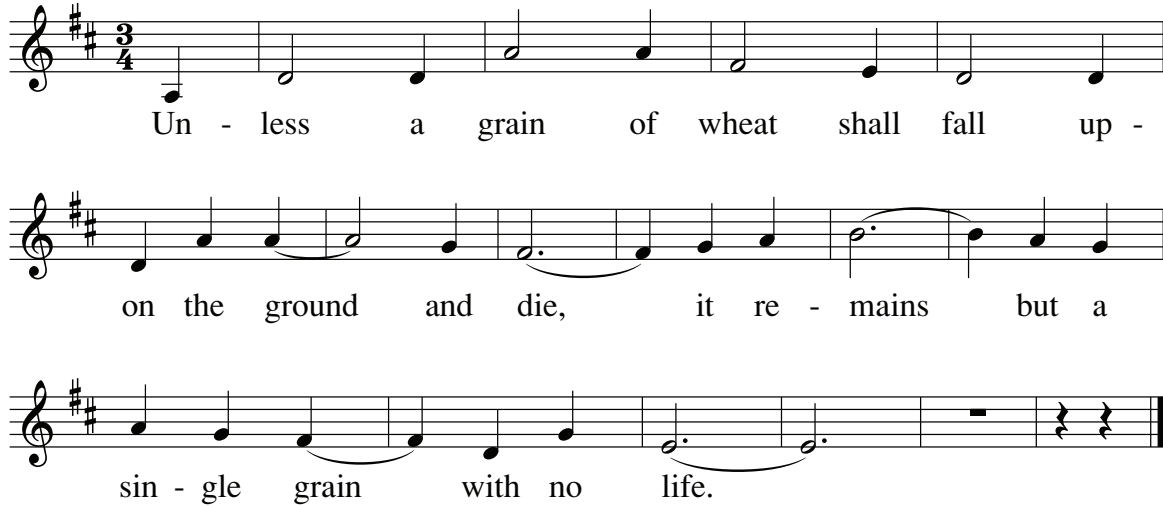
God who bows, we sing our song to you.



you. O God who bows, we sing our song to you.

Unless a Grain of Wheat

Refrain



Un - less a grain of wheat shall fall up -
on the ground and die, it re - mains but a
sin - gle grain with no life.

Verses



- | | |
|------|---|
| 1. ♪ | If we have died with him, then we shall |
| 2. ♪ | an - y - one serves me, then they must |
| 3. ♪ | Make your home in me as I make |
| 4. ♪ | If you re - main in me and my word |
| 5. ♪ | Those who love me are loved by my |
| 6. ♪ | Peace I leave with you, my peace I |



live with him;	if we hold firm, we shall
fol - low me;	where - ev - er I am, my
mine in you;	those who re - main in me
lives in you,	then you will be my dis -
Fa - ther;	we shall be with them and
give to you;	peace which the world can - not



reign with him.	will be.
ser - vants	will be.
bear much fruit.	
ci - ples.	
dwell in them.	
give is my gift.	

384 Soon and Very Soon

1 Soon and ver - y soon we are going to see the King.
 2 No more cry - ing there: we are going to see the King.
 3 No more dy - ing there: we are going to see the King.
 4 Soon and ver - y soon we are going to see the King.

Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.

Soon and ver - y soon we are going to see the King.
 No more cry - ing there: we are going to see the King.
 No more dy - ing there: we are going to see the King.
 Soon and ver - y soon we are going to see the King.

Hal - le - lu - jah, hal - le - lu - jah, we're going to see the King!

This spirited African American gospel hymn draws on John's vision of the new heaven and the new earth in Revelation 21:3-4, with its wonderful promise that God will wipe away the tears from all eyes, that death will be no longer, and that there will be no more mourning or pain.