

**OUR LADY
OF NAZARETH
CATHOLIC CHURCH**



**FIRST SUNDAY
OF LENT**

DIGITAL WORSHIP AID

Entrance Antiphon

When he calls on me, I will answer him; I will deliver him and
give him glory, I will grant him length of days. (Cf. Ps 91
(90):15-16)

Reading I - Deuteronomy 26:4-10

Moses spoke to the people, saying:

“The priest shall receive the basket from you
and shall set it in front of the altar of the LORD, your God.

Then you shall declare before the Lord, your God,

‘My father was a wandering Aramean

who went down to Egypt with a small household
and lived there as an alien.

But there he became a nation
great, strong, and numerous.

When the Egyptians maltreated and oppressed us,
imposing hard labor upon us,

we cried to the LORD, the God of our fathers,
and he heard our cry

and saw our affliction, our toil, and our oppression.

He brought us out of Egypt

with his strong hand and outstretched arm,

with terrifying power, with signs and wonders;

and bringing us into this country,

he gave us this land flowing with milk and honey.

Therefore, I have now brought you the firstfruits
of the products of the soil

which you, O LORD, have given me.’

And having set them before the LORD, your God,
you shall bow down in his presence.”

Psalm 91: Be with Me, Lord

Refrain

Be with me, Lord, when I am in trou - ble. Be with me, Lord,
be with me.

Verses

1. You who rest in the shadow of the Lord and abide in the presence of God, say with your heart, "My shelter and strength, my God, in you I trust."
2. Evil will not fall upon you; no affliction will find your door.
For the angels have been sent to protect you, and guard you in all your ways.
3. If you stumble they will catch you; they will keep you from falling down.
From the den of the lion and the threat of the snake you will escape unharmed.
4. Call and I will answer, says the Lord, trust and know I am here.
Cling to me with your life: there is nothing you should fear.

Text: Psalm 91:1-2, 10-11, 12-13; Sarah Hart and Curtis Stephan, © 2004; refrain trans., © 1969, ICEL
Music: Sarah Hart and Curtis Stephan; acc. by Peter Quint, © 2004, Sarah Hart and Curtis Stephan
Published by Spirit & Song, a division of OCP.

Reading II - Romans 10:8-13

Brothers and sisters:

What does Scripture say?

The word is near you,

in your mouth and in your heart

—that is, the word of faith that we preach—,

for, if you confess with your mouth that Jesus is Lord
and believe in your heart that God raised him from the
dead,

you will be saved.

For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.

For the Scripture says,

No one who believes in him will be put to shame.

For there is no distinction between Jew and Greek;

the same Lord is Lord of all,

enriching all who call upon him.

For “everyone who calls on the name of the Lord will be
saved.”

Gospel - Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil.

He ate nothing during those days,
and when they were over he was hungry.

The devil said to him, "If you are the Son of God,
command this stone to become bread."

Jesus answered him, "It is written, One does not live on bread
alone." Then he took him up and showed him
all the kingdoms of the world in a single instant.

The devil said to him, "I shall give to you all this power and
glory; for it has been handed over to me,
and I may give it to whomever I wish.

All this will be yours, if you worship me."

Jesus said to him in reply,

"It is written You shall worship the Lord, your God,
and him alone shall you serve."

Then he led him to Jerusalem,

made him stand on the parapet of the temple, and said to him,

"If you are the Son of God,

throw yourself down from here, for it is written:

He will command his angels concerning you, to guard you,
and:

With their hands they will support you,
lest you dash your foot against a stone."

Jesus said to him in reply,

"It also says, You shall not put the Lord, your God, to the
test." When the devil had finished every temptation, he
departed from him for a time.

Lead, Kindly Light

Refrain



Lead, kind - ly Light, a - mid the gloom of eve - ning.



Lord, lead me on! Lord, lead me on!



On through the night! On to your ra-diance!



Lead, kind - ly Light! Lead, kind - ly Light!

Verses



1. The night is dark, and I am far from home,
2. Not al - ways thus, I sel - dom looked for you,
3. So long your pow'r has blest me on my way,



di - rect my feet; I do not ask to see
I loved to choose and seek my path a - lone.
and still it leads, past hill and storm and night!



the dis - tant scene; on step e - nough for me.
In spite of fear, my pride con-trolled my will,
And with the morn, those an - gel fac - es smile,



So lead me on - ward, Lord, and hear my plea.
re - mem - ber not my past, but lead me still.
which I have loved long since, and lost a - while.

D.C.

Communion Antiphon

One does not live by bread alone, but by every word that
comes forth from the mouth of God. (Mt 4: 4)

On Eagle's Wings

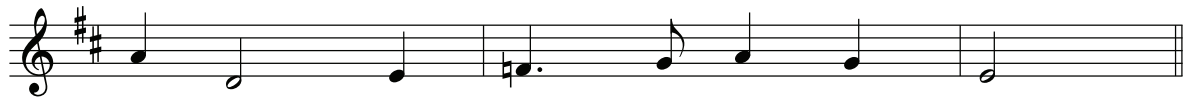
Verse 1



1. You who dwell in the shel-ter of the Lord, who a -



bide in his shad-ow for life, say to the Lord: "My



ref - uge, my rock in whom I trust!"

Refrain



And he will raise you up on ea - gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand. *Last time to Coda* \oplus *To verses* 2. The

Verse 2



snares of the fowl - er will nev - er cap - ture you, and



fam - ine will bring you no fear: un - der his wings your



ref - uge, his faith - ful - ness your shield. **D.S.**

Verse 3

3. You need not fear the ter - ror of the night, nor the

ar - row that flies by day; though thou - sands fall a -

bout you, near you it shall not come.

D.S.

Verse 4

4. For to his an - gels he's giv - en a com - mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

D.S.

⊕ Coda

And hold you, hold you in the palm of his hand.

The Glory of These Forty Days



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540–604; tr. by Maurice F. Bell, 1862–1947, alt.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685–1750